



SOUTH WAIRARAPA  
DISTRICT COUNCIL  
*Kia Rereahi Tūtau*

44/CERT/084/2022

**NOTICE OF RENEWAL OF MANAGER'S CERTIFICATE  
Section 226, Sale and Supply of Alcohol Act 2012**

**John Albert Douglas**

Your Manager's Certificate has been renewed.

Subject to the requirements of the Act relating to the payment of fees, and to the provisions of the Act relating to the suspension and cancellation of managers' certificates, this certificate shall expire on the **29th day of August 2025** unless again renewed.

**DATED** at Martinborough this 22nd day of August 2022

Harry Wilson  
Secretary  
South Wairarapa District Licensing  
Committee



**RENEWAL NOTICE**

This certificate replaces certificate number 44/CERT/089/2019  
This certificate shall expire on **29th day of August 2025** unless otherwise renewed.

Decision No.: 2022-137  
Licence No.: 44/CERT/084/2022  
Record No: MC0370



**SOUTH WAIRARAPA  
DISTRICT COUNCIL**  
*Kia Reretahi Tātau*

**IN THE MATTER**

of the Sale and Supply of  
Alcohol Act 2012

**AND**

**IN THE MATTER**

of an application by **JOHN  
ALBERT DOUGLAS** for a  
Manager's Certificate  
renewal pursuant to s.224 of  
the Act.

**BEFORE THE SOUTH WAIRARAPA DISTRICT LICENSING COMMITTEE**

**DECISION**

Reports from Police and an Inspector appointed under the Act do not oppose the renewal of the certificate. Based on the information provided and having regard to the matters set out in s.227, the certificate is renewed. A copy of the certificate is attached to this decision.

**Reason for decision:**

I have considered this application on the basis of reports from the Alcohol Licensing Inspector and the Police, who do not oppose the issue of the certificate.

The District Licensing Committee Chair, acting pursuant to s.224 of the Act, is satisfied all criteria have been met and, therefore, grants **John Albert Douglas** the Manager's Certificate renewal.

**DATED** at Martinborough this 22<sup>nd</sup> day of August 2022

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Angela Yeoman  
Commissioner  
**South Wairarapa District Licensing Committee**